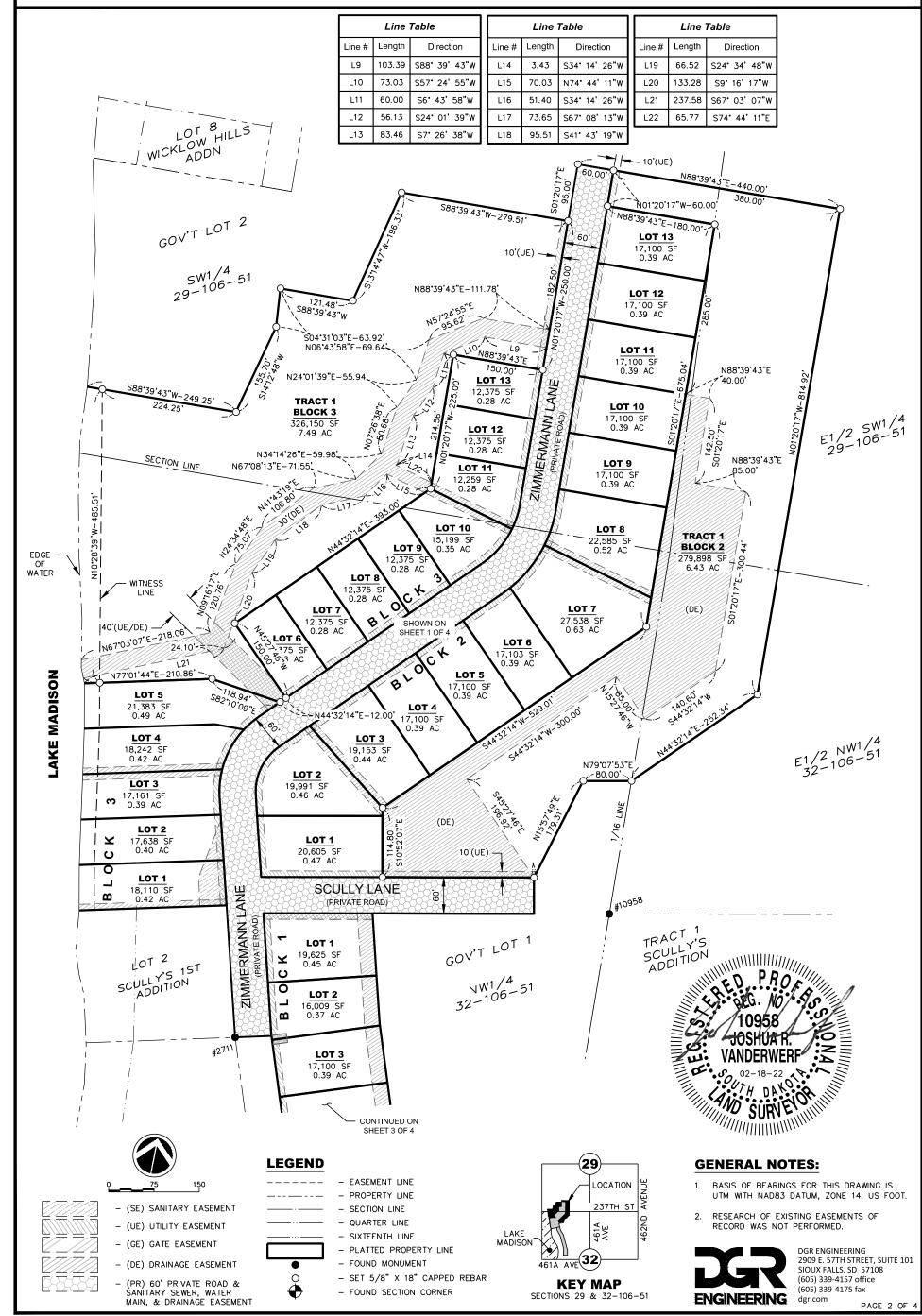


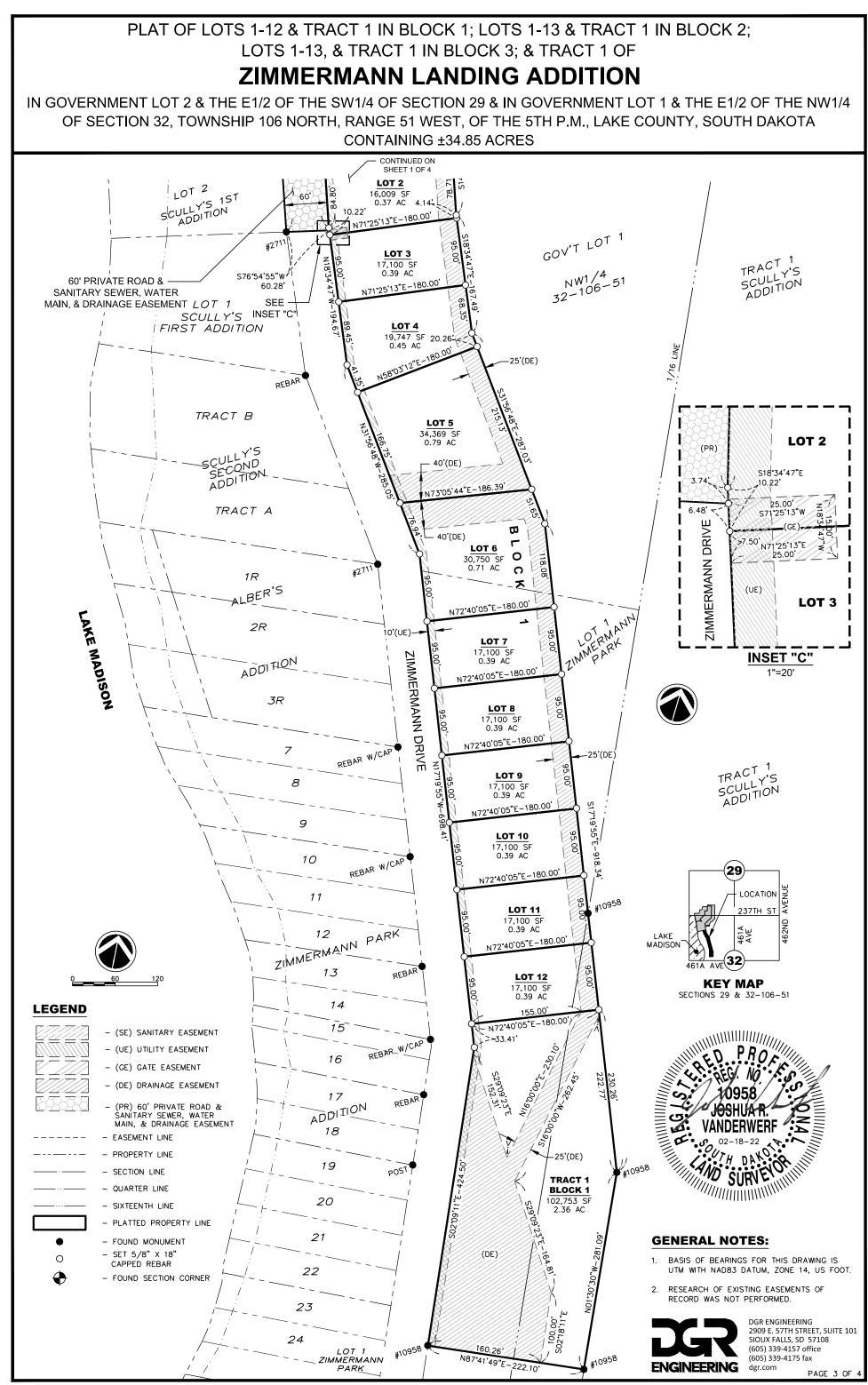
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# PLAT OF LOTS 1-12 & TRACT 1 IN BLOCK 1; LOTS 1-13 & TRACT 1 IN BLOCK 2; LOTS 1-13, & TRACT 1 IN BLOCK 3; & TRACT 1 OF **ZIMMERMANN LANDING ADDITION**

IN GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & IN GOVERNMENT LOT 1 & THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA CONTAINING ±34.85 ACRES



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# PLAT OF LOTS 1-12 & TRACT 1 IN BLOCK 1; LOTS 1-13 & TRACT 1 IN BLOCK 2; LOTS 1-13, & TRACT 1 IN BLOCK 3; & TRACT 1 OF ZIMMERMANN LANDING ADDITION

IN GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & IN GOVERNMENT LOT 1 & THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA CONTAINING ±34.85 ACRES

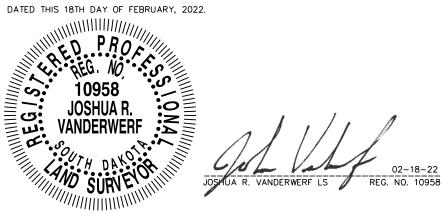
## SURVEYOR'S CERTIFICATE

I, JOSHUA VANDERWERF, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT ON OR BEFORE JULY 16TH, 2021, I HAVE SURVEYED A PORTION OF GOVERNMENT LOT 2 & A PORTION OF THE E1/2 OF THE SW1/4 OF SECTION 29 A PORTION OF GOVERNMENT LOT 2 & A PORTION OF THE E1/2 OF THE SW1/4 OF SECTION 29 & A PORTION OF GOVERNMENT LOT 1 & A PORTION OF THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA & A PORTION OF LOT 1 ZIMMERMANN PARK A SUBDIVISION OF GOVERNMENT LOT 2 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA, AND PLATTED THE SAME INTO LOTS 1–12 & TRACT 1 IN BLOCK 1; LOTS 1–13 & TRACT 1 IN BLOCK 2; LOTS 1–13, & TRACT 1 IN BLOCK 3; & TRACT 1 OF ZIMMERMANN LANDING ADDITION IN GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & GOVERNMENT LOT 1 & THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE STH P.M., LAKE COUNTY, SOUTH DAKOTA, WITH ACRES AND DIMENSIONS AS SHOWN ON THE ABOVE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOTS 1-12 & TRACT 1 IN BLOCK 1; LOTS 1-13 & TRACT 1 IN BLOCK 2; LOTS 1-13, & TRACT 1 IN BLOCK 3; & TRACT 1 OF ZIMMERMANN LANDING ADDITION IN GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & GOVERNMENT LOT 1 & THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA.

I FURTHER CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY WAS PERFORMED AT THE REQUEST AND UNDER THE DIRECTION OF THE OWNERS FOR THE PURPOSE OF TRANSFER.

DATED THIS 18TH DAY OF FEBRUARY, 2022.



#### **OWNER'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM THE OWNER OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT MY REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSES (INDICATED HEREIN), AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS, ALLEYS AND PARKS AND PUBLIC GROUNDS, DESIGNATED AS ZIMMERMANN DRIVE, WHICH WAS PREVIOUSLY DEDICATED TO PUBLIC USE WITH THE PLAT OF ZIMMERMANN DRIVE, WHICH WAS PREVIOUSLY DEDICATED TO PUBLIC USE WITH THE PLAT OF ZIMMERMANN PARK, SCULLY'S FIRST ADDITION, AND SCULLY'S SECOND ADDITION, AS SHOWN ON SAID PLATS, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ROADS, ALLEYS, PARKS AND PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. I ALSO HERE BY GRANT EASEMENTS TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS. I ALSO CERTIFY THAT CONSTRUCTION AND MAINTENANCE, INCLUDING SNOW REMOVAL, OF ZIMMERMANN DRIVE AS SHOWN ON SAID PLAT SHALL BE PROVIDED BY THE ADJOINING LOT OWNERS IN ACCORDANCE WITH THE COVENANTS OF RECORD FILED WITH THE LAKE COUNTY REGISTER OF DEEDS, AND SAID ROADS SHALL BE KEPT AND PRESERVED AT ALL TIMES IN A GOOD CONDITION OF REPAIR AND MAINTENANCE. THIS SHALL REMAIN IN EFFECT UNTIL A PUBLIC ENTITY ACCEPTS THE MAINTENANCE OF SAID ROADS. ROADS

I FURTHER GRANT AND CERTIFY THAT THE ROADWAYS SHOWN AS ZIMMERMANN LANE AND SCULLY LANE, TRACT 1 OF ZIMMERMANN LANDING ADDITION, ARE PRIVATE ROADWAYS WHICH ARE HEREBY RESERVED AS A PERMANENT UNOBSTRUCTED ACCESS. SAID ROADWAYS WHICH VEHICULAR AND PEDESTRIAN TRAVEL FOR THE PURPOSE OF ACCESS TO THE ABUTTING PROPERTY. IT IS UNDERSTOOD THAT THE OWNER, THEIR LESSEES AND ASSIGNEES OF ZIMMERMANN LANE AND SCULLY LANE, TRACT 1 OF ZIMMERMANN LANDING ADDITION HAVE THE RESPONSIBILITY WITH RESPECT TO MAINTAINING SAID PRIVATE ROADWAYS. SAID GRANT IS TO RUN WITH THE LAND. AS NO DEDICATION TO THE PUBLIC IS BEING MADE OF SAID PRIVATE ROADWAYS. THE OWNERS, THEIR LESSEES AND ASSIGNEES, OF THE PROPERTY PLATTED AS ZIMMERMANN LANE AND SCULLY LANE, TRACT 1 OF ZIMMERMANN LANDING ADDITION, SHALL AT THEIR OWN COST AND EXPENSE KEEP AND PRESERVE SAID PRIVATE ROADWAYS AT ALL TIMES IN A GOOD CONDITION OF REPAIR AND MAINTENANCE, AND CLEAR OF SNOW AND OTHER OBSTRUCTIONS AND NEITHER ERECT NOR PERMIT ERECTION OF ANY IMPROVEMENTS OF ANY KIND WITHIN SAID PRIVATE ROADWAYS WHICH MIGHT INTERFERE IN ANY WAY WITH THE PROPER MAINTENANCE, USE, REPAIR, RECONSTRUCTION AND PATROLLING OF SAID PRIVATE ROADWAYS. AS A PUBLIC DEDICATION I FURTHER GRANT AND CERTIFY THAT THE ROADWAYS SHOWN AS ZIMMERMANN LANE AND DEDICATION

I FURTHER CERTIFY THAT THIS PLATTING OF SAID DESCRIBED LOTS 1-12 & TRACT 1 IN BLOCK 1; LOTS 1-13 & TRACT 1 IN BLOCK 2; LOTS 1-13, & TRACT 1 IN BLOCK 3; & TRACT 1 OF ZIMMERMANN LANDING ADDITION IN GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & GOVERNMENT LOT 1 & THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA DOES HEREBY VACATE A PORTION OF:

LOT 1 ZIMMERMANN PARK A SUBDIVISION OF GOVERNMENT LOT 2 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA ON FILE AT THE REGISTER OF DEEDS OFFICE IN BOOK 4 OF PLATS, PAGE 43.

### **COUNTY PLANNING COMMISSION**

RECOMMENDED FOR APPROVAL BY THE LAKE COUNTY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

CHAIRMAN, LAKE COUNTY PLANNING COMMISSION

#### **BOARD OF COUNTY COMMISSIONERS**

\_\_\_\_\_\_ AND SECONDED BY \_ AND MOTION CARRIED, THAT THE PLAT SHOWN HEREON AND IT WAS MOVED BY \_\_\_\_\_ DESCRIBED AS LOTS 1-12 & TRACT 1 IN BLOCK 1; LOTS 1-13 & TRACT 1 IN BLOCK 2; LOTS 1-13, & TRACT 1 IN BLOCK 3; & TRACT 1 OF ZIMMERMANN LANDING ADDITION IN GOVERNMENT LOT 2 & THE E1/2 OF THE SW1/4 OF SECTION 29 & GOVERNMENT LOT 1 & THE E1/2 OF THE NW1/4 OF SECTION 32, TOWNSHIP 106 NORTH, RANGE 51 WEST, OF THE 5TH P.M., LAKE COUNTY, SOUTH DAKOTA, BE APPROVED AND ACCEPTED BY THE LAKE COUNTY BOARD OF COMMISSIONERS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

CHAIRMAN, LAKE COUNTY BOARD OF COUNTY COMMISSIONERS

# **COUNTY AUDITOR**

I, LAKE COUNTY AUDITOR, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE ABOVE CERTIFICATE OF APPROVAL IS TRUE AND CORRECT INCLUDING THE SIGNATURES THERE ON DATED THIS \_\_\_\_ DAY OF \_\_\_\_ \_\_, 2022.

> COUNTY AUDITOR LAKE COUNTY, SOUTH DAKOTA

#### **ROAD AUTHORITY CERTIFICATE**

ACCESS TO THE ABUTTING ROAD IS HEREBY APPROVED. NECESSARY PERMITS, IF APPLICABLE, SHALL BE SUBMITTED AND APPROVED PRIOR TO CONSTRUCTING AN ACCESS. IN ACCORDANCE WITH SDCL 11-3-12, APPROVAL OF THE ACCESS SHALL NOT REQUIRE THE GOVERNING BODY TO OPEN, IMPROVE OR MAINTAIN ANY SUCH DEDICATED PUBLIC OR PRIVATE STREETS, ALLEYS, WAYS, COMMONS OR EASEMENTS.

ROAD AUTHORITY

TITI F

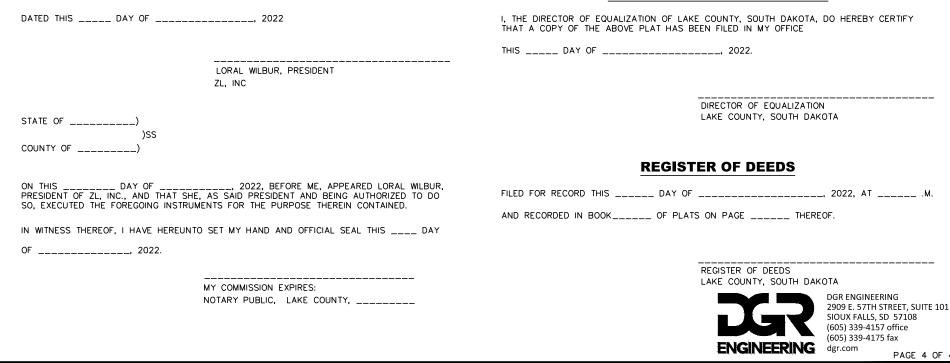
# **COUNTY TREASURER'S CERTIFICATE**

I, THE TREASURER OF LAKE COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LANDS IN THE ABOVE PLAT AS SHOWN BY THE RECORDS OF MY OFFICE TO BE PAID IN FULL.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

COUNTY TREASURER LAKE COUNTY, SOUTH DAKOTA

## **DIRECTOR OF EQUALIZATION**



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